| FORM PTO-1449 | SERIAL NO. | CASE NO. |
|-------------------------------------------------------------------------|-----------------------------|----------------|
| | To Be Assigned | 2003P08477US |
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE | FILING DATE | GROUP ART UNIT |
| STATEMENT | Herewith | To Be Assigned |
| (use several sheets if necessary) | APPLICANT(S): Nelson H. Oli | ver et al. |

REFERENCE DESIGNATION

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER Number-Kind Code (if known) | DATE | NAME | CLASS/ SUBCLASS | FILING DATE |
|------------------|-----|---------------------------------------------|------------|-------------------|--------------------|----------------|
| // | A1 | 5,297,553 | 03/29/1994 | Sliwa, Jr. et al. | | |
| 7/10 | A2 | | | | | |
| | A3 | | | | | |
| | A4 | | | | | |
| | A5 | | | | | |
| | A6 | | | | | |
| | A7 | | | | | |
| | A8 | | | | | |
| | A9 | | | | | |
| | A10 | | | | | |
| | A11 | | | | | |
| | A12 | | | | | |
| | A13 | | | | | |

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER Number-Kind Code (if known) | DATE | COUNTRY | CLASS/ SUBCLASS | TRANSLATION YES OR NO |
|---------------------|-----|---------------------------------------------|------|---------|--------------------|--------------------------|
| | A14 | | | | | |
| | A15 | | | | | |
| | A16 | | | | | |
| | A17 | | | | | |
| | A18 | | | | | |

| EXAMINER INITIAL | OTHER ART – NON PATENT LITERATURE DOCUMENTS (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published. | | | | |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | A19 | | | | |
| | A20 | | | | |
| | A21 | | | | |
| | A22 | | | | |
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| FXAMINER | | DATE CONSIDERED |
|--------------|--------|-----------------|
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| | 10//1- | 9-15-1- |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Rev. Dec.-99

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